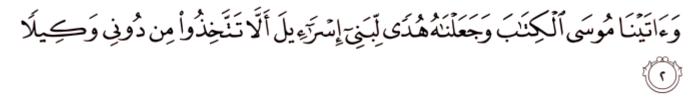
## (17) sūrat l-isrā (The Night Journey)

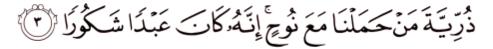
أعوذُ بِآللَّهِ مِنَ ٱلشَّيَطَٰنِ ٱلرَّجِيمِ بسم الله الرحمن الرحيم

سُبْحَنَ ٱلَّذِي أَسْرَى بِعَبْدِهِ - لَيْلًا مِّن ٱلْمَسْجِدِ ٱلْحَرَامِ إِلَى ٱلْمَسْجِدِ ٱلْأَقْصَا ٱلَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ اَيَنِنَا إِنَّهُ هُوَ ٱلسَّمِيعُ ٱلْبَصِيرُ ١

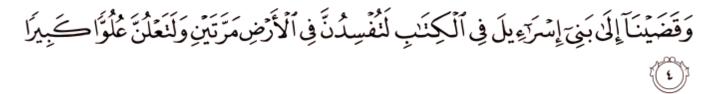
Exalted is He who took His Servant by night from al-Masjid al-haram to al-Masjid al- Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing. (1)



And We gave Moses the Scripture and made it a guidance for the Children of Israel that you not take other than Me as Disposer of affairs, (2)



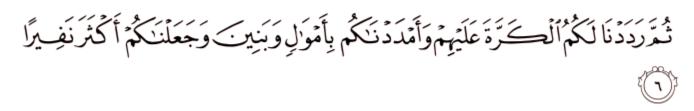
O descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant. (3)



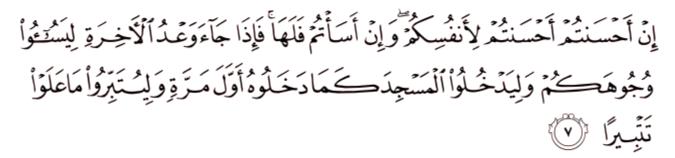
And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness. (4)

فَإِذَاجَاءَ وَعْدُأُولَنْهُمَا بَعَثْنَاعَلَيْحَكُمْ عِبَادَا لَنَآ أَوْلِي بَأْسِ شَدِيدٍ فَجَاسُواْ خِلَلَ ٱلدِّيَارِ وَكَانَ وَعَدَامَ فَعُولًا (\*)

So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled. (5)



Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower (6)



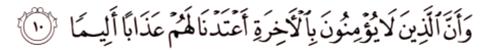
[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the final promise came, [We sent your enemies] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction. (7)

عَسَىٰ رَبُّكُو أَن يَرْحَمَّكُم أَوَإِنْ عُدَتْمُ عُدْناً وَجَعَلْنا جَهَنَّمَ لِلْكَفِرِينَ حَصِيرًا ()

[Then Allah said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin], We will return [to punishment]. And We have made Hell, for the disbelievers, a prison-bed." (8)

إِنَّ هَٰذَا ٱلْقُرْءَانَ يَهْدِى لِلَّتِي هِي أَقُوَمُ وَبُبَشِّرُ ٱلْمُؤْمِنِينَ ٱلَّذِينَ يَعْمَلُونَ ٱلصّالِحَتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا 🕚

Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward. (9)



And that those who do not believe in the Hereafter - We have prepared for them a painful punishment. (10)

وَيَدْعُ ٱلْإِنسَنُ بِٱلشَّرّ دُعَاءَهُ، بِٱلْخَيْرِ وَكَانَ ٱلْإِنسَنُ عَجُولًا (

And man supplicates for evil as he supplicates for good, and man is ever hasty. (11)

وَجَعَلْنَا ٱلَّيْلَ وَٱلنَّهَارَءَايَنَيْنَ فَمَحَوْنَا ءَايَةَ ٱلْيَّلِ وَجَعَلْنَا ءَايَةَ ٱلَّيْلِ مُبْصِرَةً لِتَبْتَغُولُ فَضْلَامِّن زَّبِّكُمْ وَلتَعْلَمُوا عَكَدَدَالسِّنِينَ وَٱلْجِسَابَ وَكُلَّ شَيْءٍ فَصَّلْنَهُ تَفْصِلًا (")

And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail. (12)

وَكُلَّ إِنسَنِ ٱلْزَمْنَكُ طَبَيرَهُ فِي عُنْقِهِ - وَنُحْزِجُ لَهُ يَوْمَ ٱلْقِيهَةِ كِتَبَايَلْقَنهُ مَنشُورًا (")

And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open. (13)

ٱقْرَأْ كِنْبَكَ كَفَى بِنَفْسِكَ ٱلْيَوْمَ عَلَيْكَ حَسِيبًا (

[It will be said], "Read your record. Sufficient is yourself against you this Day as accountant." (14)

مَّنِٱهْتَدَىٰ فَإِنَّمَا يَهْتَدِى لِنَفْسِهِ ﴿ وَمَنضَلَ فَإِنَّكَا يَضِلُّ عَلَيْهَا وَلَا نَزِرُ وَازِرَةُ وِزَرَ أُخْرَى وَمَا كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَسُولًا (1)

Whoever is guided is only guided for [the benefit of] his soul. And whoever errs only errs against it. And no bearer of burdens will bear the burden of another. And never would We punish until We sent a messenger. (15)

وَإِذَا أَرَدْنَا أَن نُهُلِكَ قَرْيَةً أَمَرْنَا مُتَرَفِبِها فَفَسَقُوا فِبِهافَحَقَّ عَلَيْها ٱلْقَوْلُ فَدَمّرنا عَا تَدْمِيرًا ٢

And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction. (16)

وَكُمْ أَهْلَكُنا مِنَ ٱلْقُرُونِ مِنْ بَعْدِ نُوجٍ وَكَفَى بَرَبِّكَ بِذُنُوبِ عِبَادِهِ خَبِيرًا بَصِيرًا ١

And how many have We destroyed from the generations after Noah. And sufficient is your Lord, concerning the sins of His servants, as Acquainted and Seeing. (17)

مَّن كَانَ يُرِيدُ ٱلْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَآهُ لِمَن نُرُبِدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَنِهَا مَذْمُومًا مَّدَحُورًا (

Whoever should desire the immediate - We hasten for him from it what We will to whom We intend. Then We have made for him Hell, which he will [enter to] burn, censured and banished. (18)

وَمَنْ أَرَادَاً لَأَخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُوْلَبَكَ كَانَسَعْيُهُم مَشْكُورًا (10)

But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah]. (19)

كُلُّا نُبِدُ هَتَؤُلآءٍ وَهَتَؤُلآءٍ مِنْ عَطَآءِرَبِّكَ وَمَاكَانَ عَطَآءُ رَبِّكَ مَحْظُورًا ٢

To each [category] We extend - to these and to those - from the gift of your Lord. And never has the gift of your Lord been restricted. (20)

ٱنْظَرْكَيْفَ فَضَّلْنَابَعْضَهُمْ عَلَىٰ بَعْضٍ وَلَلْأَخِرَةُ أَكْبَرُ دَرَجَنتِ وَأَكْبَرُ تَفْضِ يلَا

Look how We have favored [in provision] some of them over others. But the Hereafter is greater in degrees [of difference] and greater in distinction. (21)

لَاجَعَلْ مَعَ ٱللَّهِ إِلَىهاءَاخَرَ فَنَقَعُدَ مَذْمُومًا مَّخْذُولًا ٢

Do not make [as equal] with Allah another deity and [thereby] become censured and forsaken. (22)

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