أعوذُ بٱللَّهِ مِنَ ٱلشَّيْطَن ٱلرَّجِيمِ بسم الله الرحمن الرحيم \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* وَقَالَ ٱلَّذِيبَ أَشْرَكُواْ لَوْ شَاءَ ٱللَّهُ مَاعَبَدْنَا مِن دُونِهِ عِمِن شَيْءٍ نَحْنُ وَلَا ءَابَ آؤْنَا وَلَا حَرَّمْنَا مِن دُونِهِ مِن شَيْءٍ كَذَلِكَ فَعَلَ ٱلَّذِينِ مِن قَبْلِهِ مَرْفَهَلُ عَلَى ٱلرُّسُلِ إِلَا ٱلْبَلَغُ ٱلْمُبِينُ (٣٠)

And those who associate others with Allah say, "If Allah had willed, we would not have worshipped anything other than Him, neither we nor our fathers, nor would we have forbidden anything through other than Him." Thus did those do before them. So is there upon the messengers except [the duty of] clear notification? (35)

وَلَقَدْ بَعَثْنَا فِي حُلْ أُمَّةٍ زَسُولًا أَنِ أَعْبُدُوا أَلَتَهَ وَآجْتَ نِبُوا ٱلطَّعْفُوتَ فَمِنْهُم مَّنْ هَدَى ٱللَّهُ وَمِنْهُم مَّنْ حَقَّتْ عَلَيْهِ ٱلضَّلَالَةُ فَسَيرُوا فِي ٱلْأَرْضِ فَٱنظُرُوا كَيْفَ كَانَ عَنِقِبَةُ ٱلْمُكَذِبِينَ (٣)

And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid Taghut." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers. (36)

إِن تَحْرِضْ عَلَى هُدَنهُمْ فَإِنَّ ٱللَّهَ لَا يَهْدِى مَن يُضِلُّ وَمَا لَهُم مِّن نَّصِرِين ٧

[Even] if you should strive for their guidance, [O Muhammad], indeed, Allah does not guide those He sends astray, and they will have no helpers. (37)

وَأَقْسَكُواْ بِٱللَّهِ جَهْدَ أَيْمَنِنِهِمْ لَا يَبْعَثُ ٱللَّهُ مَن يَكُوثُ بَلَى وَعُدًا عَلَيْهِ حَقًّا وَلَكِنَ أَحْتُرُ ٱلنَّاسِ لَا يَعْلَمُونَ (٣٠)

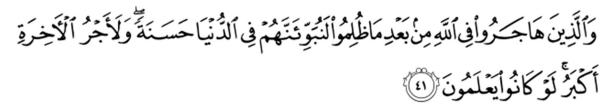
And they swear by Allah their strongest oaths [that] Allah will not resurrect one who dies. But yes - [it is] a true promise [binding] upon Him, but most of the people do not know. (38)

لِيُبَيِّنَ لَهُمُ ٱلَّذِي يَخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ ٱلَّذِينَ كَفَرُوٓ أَأَنَّهُمْ كَانُوا كَندِبِينَ (٣)

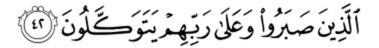
[It is] so He will make clear to them [the truth of] that wherein they differ and so those who have disbelieved may know that they were liars. (39)

إِنَّمَاقُوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَهُ أَن نَّقُولَ لَهُ كُن فَيَكُونُ ٢

Indeed, Our word to a thing when We intend it is but that We say to it, "Be," and it is. (40)



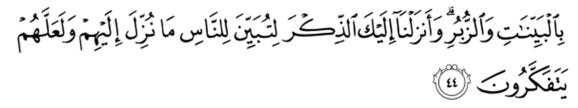
And those who emigrated for [the cause of] Allah after they had been wronged - We will surely settle them in this world in a good place; but the reward of the Hereafter is greater, if only they could know. (41)



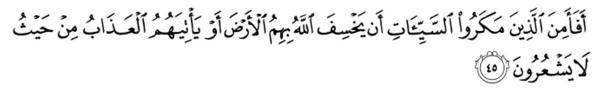
[They are] those who endured patiently and upon their Lord relied. (42)

وَمَا أَرْسَلْنَا مِن قَبْلِكَ إِلَا رِجَالًا نُوَحِىٓ إِلَيْهِمْ فَسَتَلُوٓا أَهْلَ ٱلذِّكْرِ إِن كُنتُمُونَ (17)

And We sent not before you except men to whom We revealed [Our message]. So ask the people of the message if you do not know. (43)



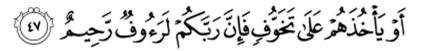
[We sent them] with clear proofs and written ordinances. And We revealed to you the message that you may make clear to the people what was sent down to them and that they might give thought. (44)



Then, do those who have planned evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive? (45)

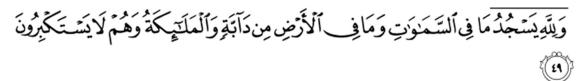
أَوْ يَأْخُذَهُمُ فِي تَقَلُّبِهِمْ فَمَاهُم بِمُعْجِزِينَ (1)

Or that He would not seize them during their [usual] activity, and they could not cause failure? (46)



Or that He would not seize them gradually [in a state of dread]? But indeed, your Lord is Kind and Merciful. (47)

Have they not considered what things Allah has created? Their shadows incline to the right and to the left, prostrating to Allah , while they are humble. (48)



And to Allah prostrates whatever is in the heavens and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant. (49)

يَخَافُونَ رَبَّهُم مِّن فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٢٠٠

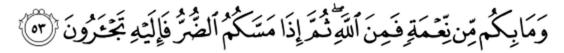
They fear their Lord above them, and they do what they are commanded. (50)

٥ وَقَالَ ٱللَّهُ لَا نُنَّجِذُوٓ إِلَىٰهَ بِنِ ٱثْنَابَ إِنَّمَاهُوَ إِلَهُ وَجِدَّ فَإِيَّنِي فَأَرْهَبُونِ (

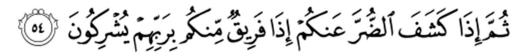
And Allah has said, "Do not take for yourselves two deities. He is but one God, so fear only Me." (51)

وَلَهُ مَافِي ٱلسَّمَوَتِ وَٱلْأَرْضِ وَلَهُ ٱلَّذِينُ وَاصِبًا أَفَغَيْرَ ٱللَّهِ نَنَّقُونَ (٥٠)

And to Him belongs whatever is in the heavens and the earth, and to Him is [due] worship constantly. Then is it other than Allah that you fear? (52)



And whatever you have of favor - it is from Allah. Then when adversity touches you, to Him you cry for help. (53)



Then when He removes the adversity from you, at once a party of you associates others with their Lord (54)

لَكُفُرُوا بِمَآءَانَنْنَهُمُ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ (٥٠)

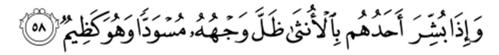
So they will deny what We have given them. Then enjoy yourselves, for you are going to know. (55)

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَ لَهُمَّ تَأَلَلَهِ لَتُسْكُنَّ عَمَّا كُنتُ مُ تَفْتَرُونَ

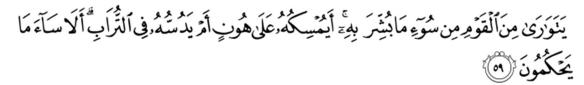
And they assign to what they do not know a portion of that which We have provided them. By Allah , you will surely be questioned about what you used to invent. (56)

وَيَجْعَلُونَ لِلَّهِ ٱلْبَنَكِ شُبْحَنَهُ وَلَهُم مَّا يَشْتَهُونَ ٧

And they attribute to Allah daughters - exalted is He - and for them is what they desire. (57)



And when one of them is informed of [the birth of] a female, his face becomes dark, and he suppresses grief. (58)



He hides himself from the people because of the ill of which he has been informed. Should he keep it in humiliation or bury it in the ground? Unquestionably, evil is what they decide. (59)

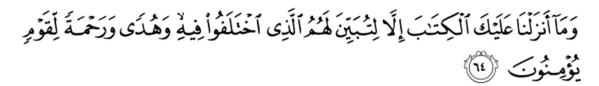
لِلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ مَثَلُ ٱلسَّوْءِ وَلِلَّهِ ٱلْمَثَلُ ٱلْأَعْلَىٰ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ ٢

For those who do not believe in the Hereafter is the description of evil; and for Allah is the highest attribute. And He is Exalted in Might, the Wise. (60)

And if Allah were to impose blame on the people for their wrongdoing, He would not have left upon the earth any creature, but He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it]. (61)

And they attribute to Allah that which they dislike, and their tongues assert the lie that they will have the best [from Him]. Assuredly, they will have the Fire, and they will be [therein] neglected. (62)

By Allah, We did certainly send [messengers] to nations before you, but Satan made their deeds attractive to them. And he is the disbelievers' ally today [as well], and they will have a painful punishment. (63)



And We have not revealed to you the Book, [O Muhammad], except for you to make clear to them that wherein they have differed and as guidance and mercy for a people who believe. (64)

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