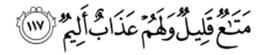
Then eat of what Allah has provided for you [which is] lawful and good. And be grateful for the favor of Allah , if it is [indeed] Him that you worship. (114)

He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit] - then indeed, Allah is Forgiving and Merciful. (115)

And do not say about what your tongues assert of untruth, "This is lawful and this is unlawful," to invent falsehood about Allah. Indeed, those who invent falsehood about Allah will not succeed. (116)

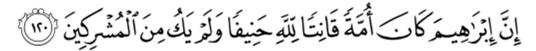


[It is but] a brief enjoyment, and they will have a painful punishment. (117)

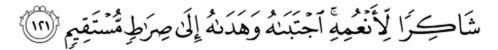
And to those who are Jews We have prohibited that which We related to you before. And We did not wrong them [thereby], but they were wronging themselves. (118)

ثُمَّ إِنَّ رَبِّكَ لِلَّذِينَ عَمِلُوا ٱلشُّوَءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْبَعْدِ ذَلِكَ وَأَصْلَحُوا إِنّ رَبِّكَ مِنْ بَعْدِهَا لَعَفُورُ رَّحِيمُ (")

Then, indeed your Lord, to those who have done wrong out of ignorance and then repent after that and correct themselves - indeed, your Lord, thereafter, is Forgiving and Merciful. (119)



Indeed, Abraham was a [comprehensive] leader, devoutly obedient to Allah, inclining toward truth, and he was not of those who associate others with Allah. (120)



[He was] grateful for His favors. Allah chose him and guided him to a straight path. (121)

وَءَاتَنْنَهُ فِي ٱلدُّنْمَا حَسَنَةً وَإِنَّهُ فِي ٱلْآخِرَةِ لِمِنَ ٱلصَّبْلِحِينَ ٢

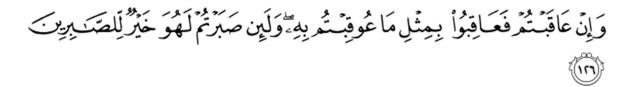
And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous. (122)

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنِ ٱتَبِعُ مِلَّةً إِبْرَهِيمَ حَنِيفًا وَمَاكَانَ مِنَ ٱلْمُشْرِكِينَ (

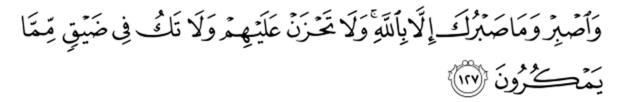
Then We revealed to you, [O Muhammad], to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allah. (123)

The sabbath was only appointed for those who differed over it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ. (124)

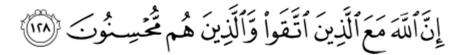
Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided. (125)



And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient. (126)



And be patient, [O Muhammad], and your patience is not but through Allah. And do not grieve over them and do not be in distress over what they conspire. (127)



Indeed, Allah is with those who fear Him and those who are doers of good. (128)
