

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَلٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٦﴾

And We did certainly create man out of clay from an altered black (dried (sounding) clay) mud. (26)

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ ﴿٢٧﴾

And the jinn We created before from scorching (smokeless flame) fire. (27)

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ صَلْصَلٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٨﴾

And [mention, O Muhammad], when your Lord said to the angels, "I will create a human being out of clay from an altered black (dried (sounding)) mud. (28)

فَإِذَا سَوَّيْتُهُ، وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾

And when I have proportioned (fashioned) him and breathed into him of My (created) soul, then fall down to him in prostration." (29)

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

So the angels prostrated - all of them entirely, (30)

إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

Except Iblees, he refused to be with those who prostrated. (31)

قَالَ يٰٓإِبْلِيسُ مَا لَكَ اَلَّا تَكُوْنَ مَعَ السَّٰجِدِيْنَ ﴿٣٢﴾

[Allah] said, O Iblees, what is [the matter] with you that you are not with those. (32)

قَالَ لَمْ اَكُنْ لَّا سَجِدْ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَلٍ مِنْ حَمَإٍ مَّسْنُونٍ ﴿٣٣﴾

He said, "Never would I prostrate to a human whom You created out of clay from an altered black mud." (33)

قَالَ فَاخْرِجْ مِنْهَا فَاِنَّكَ رَٰجِيْمٌ ﴿٣٤﴾

[Allah] said, "Then get out of it, for indeed, you are expelled. (34)

وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

And indeed, upon you is the curse until the Day of Recompense." (35)

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

He said, "My Lord, then relieve me until the Day they are resurrected." (36)

قَالَ فَاِنَّكَ مِنَ الْمُنْظَرِيْنَ ﴿٣٧﴾

[Allah] said, "So indeed, you are of those relieved (37)

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

Until the Day of the time well-known." (38)

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾

[Iblees] said, "My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all (39)

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾

Except, among them, Your chosen servants." (40)

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾

[Allah] said, "This is a path [of return] to Me [that is] straight. (41)

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿٤٢﴾

Indeed, My servants - no authority will you have over them, except those who follow you of the deviators. (42)

وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

And indeed, Hell is the promised place for them all. (43)

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾

It has seven gates; for every gate is of them a portion designated." (44)

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾

Indeed, the righteous will be within gardens and springs. (45)

أَدْخُلُوهَا بِسَلَامٍ ءَامِنِينَ ﴿٤٦﴾

[Having been told], "Enter it in peace, safe [and secure]." (46)

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ إِخْوَانًا عَلَى سُرُرٍ مُتَقَابِلِينَ ﴿٤٧﴾

And We will remove whatever is in their breasts of resentment, [so they will be] brothers, on thrones facing each other. (47)

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٨﴾

No fatigue will touch them therein, nor from it will they [ever] be removed. (48)

﴿٤٩﴾ نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾

[O Muhammad], inform My servants that it is I who am the Forgiving, the Merciful. (49)

﴿٥٠﴾ وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾

And that it is My punishment which is the painful punishment. (50)